



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8290

| | | | | |
|-----------------------------|------------------------------------------------|--------------|------------------------|------------------------------------------|
| SERIAL NUMBER 10/523,347 | FILING OR 371(c) DATE 12/21/2005 RULE | CLASS 709 | GROUP ART UNIT 2143 | ATTORNEY DOCKET NO. JP920020100US1 |
|-----------------------------|------------------------------------------------|--------------|------------------------|------------------------------------------|

APPLICANTS

Shuichi Shimizu, Kanagawa-ken, JAPAN;
 Taiga Nakamura, College Park, MD;

** CONTINUING DATA *****

This application is a 371 of PCT/JP03/07093 06/04/2003

** FOREIGN APPLICATIONS *****

JAPAN 2002-165014 06/06/2002

JAPAN 2002-303850 10/18/2002

| | | | |
|---------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | | |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____ | | |
| STATE OR COUNTRY JAPAN | SHEETS DRAWING 35 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 10 |

ADDRESS

877

TITLE

Digital content delivery system, digital content delivery method, program for executing the method, computer readable recording medium storing thereon the program, and server and client for it

| | | |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 2810 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|